

STATE PROJECT SHEET TOTAL NUMBER SHEETS

GEORGIA STP-M000-00 (334) 1 33

# DEPARTMENT OF TRANSPORTATION STATE OF GEORGIA

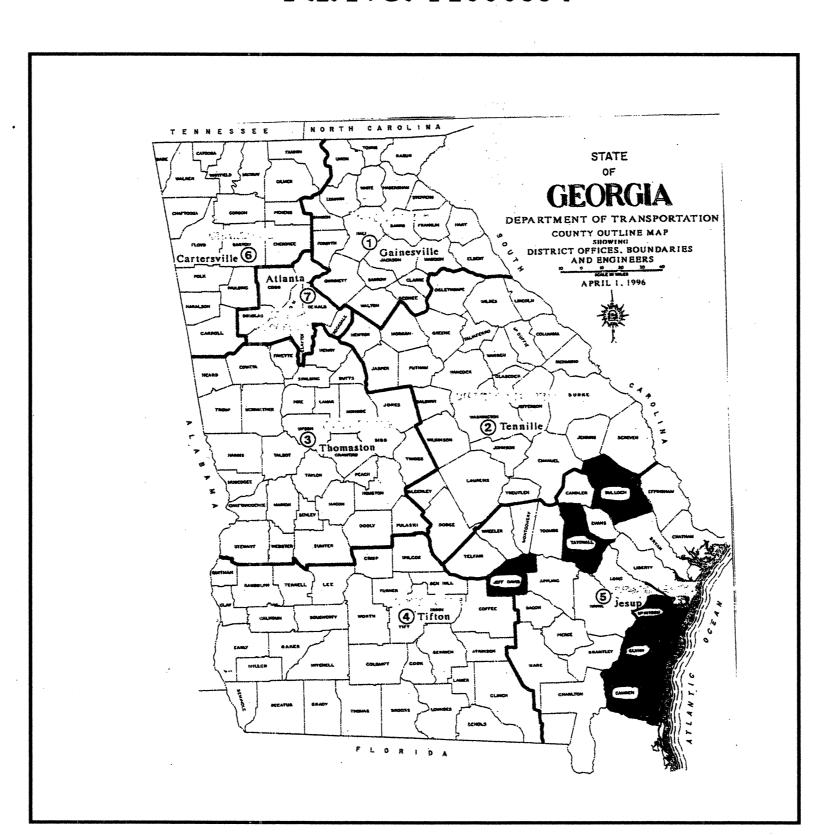
OPERATIONS DIVISION-OFFICE OF MAINTENANCE

BRIDGE REHABILITATION PLANS FOR

# DISTRICT 5 BRIDGE REPAIRS (JOINT REPLACEMENT)

PROJECT NO. STP-MOOO-00 (334)

P.I. NO. M000334



LOCATION MAP

## NOTES

- 1) THE DATA, TOGETHER WITH ALL OTHER INFORMATION SHOWN ON THESE PLANS OR IN ANY WAY INDICATED THEREBY, WHETHER BY DRAWINGS OR NOTES, OR IN ANY OTHER MANNER, ARE BASED UPON FIELD INVESTIGATIONS AND ARE BELIEVED TO BE INDICATIVE OF ACTUAL CONDITIONS. HOWEVER, THE SAME ARE SHOWN FOR INFORMATION ONLY, ARE NOT GUARANTEED, AND DO NOT BIND THE DEPARTMENT OF TRANSPORTATION IN ANY WAY. THE ATTENTION OF THE BIDDER IS SPECIFICALLY DIRECTED TO SUBSECTIONS 102.04. 102.05. AND 104.03 OF THE SPECIFICATIONS.
- 2) ALL REFERENCES IN THIS DOCUMENT, WHICH INCLUDE ALL PAPERS, WRITINGS,
  DOCUMENTS, DRAWINGS, OR PHOTOGRAPHES USED, OR TO BE USED IN CONNECTION
  WITH THIS DOCUMENT, TO "STATE HIGHWAY DEPARTMENT OF GEORGIA", "STATE
  HIGHWAY DEPARTMENT", "GEORGIA STATE HIGHWAY DEPARTMENT", "HIGHWAY
  DEPARTMENT", OR "DEPARTMENT" WHEN THE CONTEXT THEREOF MEANS THE STATE
  HIGHWAY DEPARTMENT OF GEORGIA MEAN AND SHALL BE DEEMED TO MEAN THE
  DEPARTMENT OF TRANSPORTATION.

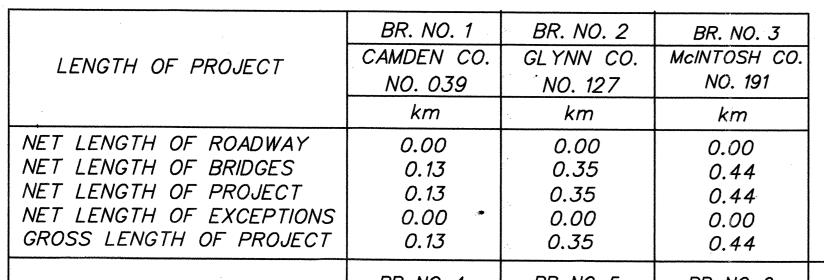
### PREPARED BY:

### J.B. TRIMBLE, INC.

5075 Roswell Rd. Atlanta GA 30342 (404) 843-8171

SUBMITTED BY: Suddy Statton 2-16-00
STATE MAINTENANCE ENGINEER

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	2-21-00	F1 10	Porhely	7 to	
	DATE	CHIEF ENGINEER			
	PLANS COMPLETE	D 2-16-00	,		
,	REVISIONS	2-25-00		÷	
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	<b>U</b>	0.00	0.77	
	BR. NO. 4	BR. NO. 5	BR. NO. 6	
LENGTH OF PROJECT	BULLOCH CO.	TATTNALL CO.	JEFF DAVIS CO.	TOTAL
	NO. 031	NO. 267	NO. 161	
•	km	km	km	km
NET LENGTH OF ROADWAY	0.00	0.00	0.00	0.00
NET LENGTH OF BRIDGES	0.21	0.32	0.78	2.23
NET LENGTH OF PROJECT	0.21	0.32	0.78	2.23
NET LENGTH OF EXCEPTIONS	0.00	0.00	0.00	0.00
GROSS LENGTH OF PROJECT	0.21	0.32	0.78	2.23

THIS PROJECT IS LOCATED : 65% WITHIN CONGRESSIONAL DISTRICT 1 - CAMDEN (6%), GLYNN (16%), McINTOSH (20%), BULLOCH (9%), TATTNALL (14%) COUNTIES.

THIS PROJECT IS LOCATED : 35% WITHIN CONGRESSIONAL DISTRICT 8 - JEFF DAVIS (17%) AND MONTOGOMERY (17%) COUNTIES.

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